

MORTGAGE OF REAL ESTATE - Office of Chery XXXXXXXXXXXX Attorneys at Law, Greenville, S. C.  
GREENVILLE, S. C.

DEC 1 4 34 PM '81

STATE OF SOUTH CAROLINA } TANKERSLEY  
COUNTY OF GREENVILLE } R.M.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John B. Bradley & Carol E. Bradley (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Southern Bank and Trust Company (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifteen Thousand and no/100

----- DOLLARS (\$ 15,000.00-),  
with interest thereon from date at the rate of 18.00 per centum per annum, said principal and interest to be repaid:

Due and payable in eighty four (84) monthly installments in the amount of Three Hundred Seventeen and 63/100 (\$317.63) Dollars each month, beginning January 15, 1982, and continuing on the same day of each month thereafter until paid in full.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

All that piece, parcel or lot of land lying in the State of South Carolina, County and City of Greenville, being on the northern side of Ashley Avenue, and being a portion of Lot #9 on plat of property of L .O. Patterson, prepared by G. A. Schuetz, and being more particularly described according to a survey by J. C. Hill, Engineer, and having, the following metes and bounds, to wit:

Beginning at a cross on a concrete driveway on the northern side of Ashley Avenue, the joint front corner of Lots 9 and 10, and running thence with Ashley Avenue, S. 81 W. 20 feet to an iron pin; thence continuing with Ashley Avenue, S. 87 W. 39.7 feet to the edge of a wall; thence with the eastern edge of said wall, N. 9-10 E. 105.5 feet to an iron pin; thence S. 80-15 E. 58.4 feet to an iron pin at the joint corner of Lots 9 and 10; thence with the joint line of said lots, S. 9-45 W. 90.5 feet to an iron pin at the point of beginning.

Being the same property conveyed by Glenn W. and Jolene R. SETTLE by deed recorded March 30, 1977 in Deed Book 1053 at page 674.

This mortgage is junior in lien to the mortgage to Greer Federal Savings and Loan Association, recorded in Mortgage Book 1392 at page 969.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY  
STAMP  
DEC 1 1981

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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